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| **Junior Teach-In 2018 Application Form**  **(PLEASE COMPLETE IN CAPITALS)** | | | | | | | | | | | | | | | |
| 1.  Name  Address | | | ……………………………………………………….……………  ……………………………………………….……………………  ……………….…………………………………………………… | | | | | | | | | DOB  EBU No: | ......../……../20……  ……………………... | | Gender  M/F |
|  | | |  |  | | --- | --- | | Students email address: …………………………………………………………..… | **Please delete one:**  **Resident Non-Resident** | | | | | | | | | | | | | | |
| 2.  Name  Address | | | ………………………………………………….…………………  …………………………………………………….………………  ………………...………………………………………………….. | | | | | | | | | DOB  EBU No: | ……../……../20……  ……………………... | | Gender  M/F |
|  | | |  |  | | --- | --- | | Students email address: …………………………………………………………..... | **Please delete one:**  **Resident Non-Resident** | | | | | | | | | | | | | | |
| 3.  Name  Address | | | ……………………………………….……………………………  …………………………………………………………….………  …………………………………………………………………….. | | | | | | | | | DOB  EBU No: | ……../……../20……  ……………………... | | Gender  M/F |
|  | | |  |  |  | | --- | --- | --- | | Students email address: …………………………………………………………...… | **Please delete one:**  **Resident Non-Resident** |  | | | | | | | | | | | | | | |
| 4.  Name  Address | | | ……………………………………………………………….……  …………………………………………………………………….  …………………………………………………………………….. | | | | | | | | | DOB  EBU No: | ……../……../20……  ……………………... | | Gender  M/F |
|  | | |  |  |  | | --- | --- | --- | | Students email address: …………………………………………………………...… | **Please delete one:**  **Resident Non-Resident** |  | | | | | | | | | | | | | | |
| **Name and address to which delegate packs should be sent**: | | | | | | | | | | |  | | | | |
| ………………………………………………………………………………………………………………………………….………………………… | | | | | | | | | | | | | | | |
| …………………………………………………………………………………………………………………………….Post Code: …………………… | | | | | | | | | | | | | | | |
| Telephone  Number:: | | | | ……………….……………………...... | | | | Email Address: | …………………………..........………………………………………… | | | | | | |
| **I would like to book (please give quanities):** | | | | |  | **Juniors @ £110 each (£95 if booked before 29th June 2018)** | | | | | | | | **TOTAL: …………………** | |
|  | **Non-Residential Juniors @ £80 each (all meals included)** | | | | | | | | **TOTAL: …………………** | |
|  | **Adults to camp onsite @ £50 each (all meals included)** | | | | | | | | **TOTAL: …………………** | |
|  | **Please tick as appropriate**  I enclose a cheque for | | | | | | £………………………... | | | (made payable to English Bridge Union) | | | | | |
|  | Please telephone me on this number ……………………………………. so my credit/debit card details can be taken securely over the phone | | | | | | | | | | | | | | |